# THE UNIVERSITY OF RHODE ISLAND

DIVISION OF ADMINISTRATION AND FINANCE



PURCHASING DEPARTMENT

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DATE: 5/18/16

#### ADDENDUM #1

BID NO.:100249

OPENING: 5/26/16 @ 3:00pm

COMMODITY: Dual User Glove Box

The bid opening date has been extended to 5/26/16 @3:00pm. Any questions regarding this Addendum #1 must be received no later than 5/19/16 @3:00pm. All questions regarding this Addendum should be submitted to the URI Purchasing general mailbox at <a href="uripurchasing@uri.edu">uripurchasing@uri.edu</a>. Please state in the subject line that you are submitting Questions for Bid#100249. Failure to do so could result in your e-mail going to SPAM and it may not receive a response. Addendum #1 is in response to a series of questions asked by a vendor regarding the bid specifications of Bid#100249. These questions and the corresponding answers are as follows:

# Question #1: The amount of Carbon on used in the external solvent trap?

Answer #1: The requirements of the carbon trap are that it be 1) external and changeable without interrupting the gas flow and 2) be transparent so that one can visually determine when to change trap.

## Question #2: The amount of copper catalyst used to remove O2?

Answer #2: Purifier should hold at least 12 lbs. of copper catalyst

### Question #3: The amount of molecular sieve used to remove moisture?

Answer #3: Purifier should hold at least 16 lbs. of molecular sieve.

As a direct result of these questions and their answers, please replace specification d)"oxygen capacity must be at least 43L and moisture capacity must be at least 1800g" with a New Specification d):" The purifier should hold at least 16lbs of molecular sieve and at least 12 lbs. of copper catalyst".

Order must now deliver on-site and be installed before 6/22/16. Instead of the original 6/15/16.

If you have already submitted a bid and need to make changes, based on the information within the Addendum, please submit a new bid response and indicate that this submission supersedes the prior.

Debra Lee

**URI Assistant Purchasing agent** 

Rev. 9-1-15